

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee COMMITTEE TO RE-ELECT KATHY JOHNSON 756 HIGHWAY 3037 JONESVILLE, LA 71343 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/27/2011</div> 3. Estimated Membership <div style="text-align: center;">5</div> 4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>	Report Number: 22476 Date Filed: 2/9/2011									
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 33%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>ROBBIE WILSON</td> <td>Chairperson</td> <td>2404 FOURTH STREET JONESVILLE, LA 71343</td> </tr> <tr> <td>ALBERTA STOOPS</td> <td>Treasurer</td> <td>756 HWY 3037 JONESVILLE, LA 71343</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	ROBBIE WILSON	Chairperson	2404 FOURTH STREET JONESVILLE, LA 71343	ALBERTA STOOPS	Treasurer	756 HWY 3037 JONESVILLE, LA 71343
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6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 33%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"> </td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 40px;">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate KATHY JOHNSON	c. Office Sought by the Candidate DISTRICT JUDGE SEVENTH JUDICIAL DISTRICT										
9. a. Name of Person Preparing Report YOLANDA E. MCCLURE b. Daytime Telephone 318-481-1654											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>9th</u> day of <u>February</u> , <u>2011</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>ROBBIE WILSON</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>318-339-8562</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top; padding: 10px;"> <u>ALBERTA STOOPS</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top; padding: 10px;"> <u>318-339-8632</u> Daytime Telephone </td> </tr> </table>			<u>ROBBIE WILSON</u> Signature of Committee/Chairperson	<u>318-339-8562</u> Daytime Telephone	<u>ALBERTA STOOPS</u> Signature of Committee Treasurer, if any	<u>318-339-8632</u> Daytime Telephone					
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a. Name

CATAHOULA-LASALLE BANK

b. Address

P.O. BOX 68
JONESVILLE, LA 71343